... description: 1928, Marion Yazdi

author: Marion Yazdi title: Pilgrim Notes notes: ...

## Pilgrim Notes

Marion Yazdi

1928, Marion Yazdi

Pilgrim Notes Marion Yazdí

1928

1121 Spruce Street Berkeley California., Oct. 27, 1928 Dear Mrs. True: I can

no

 ${\rm longer}$ 

delay

an-

swer-

ing, at

least

briefly,

the

letters

re-

ceived

 ${\rm from}$ 

you

and

Mrs. Maxwell,

asking

us to

share

with

you

the in-

struc-

tions

giveb

by

Shoghi

Ef-

fendi,

while we

were

with

him

the

last

part of

June

of this

year.

Shoghi

Effendi

spoke

to us

again

and

again,

on the

Plan

of Uni-

fied

 $\operatorname{action}$ 

and

the

need of

organi-

zation;

 ${\it always}$ 

when

he

talked

 $\quad \text{with} \quad$ 

us, he

went

back

to

these

topics.

And

his

part-

ing

words

were

that

he

hoped

We

we,

and all

the

friends,

we

 $\quad \text{would} \quad$ 

be (1)

closely

associ-

 $ate {\bf \hat{d}}$ 

 $\quad \text{with} \quad$ 

the

work of the

Na-

tional

Spiri-

Shoghi

Ef-

 ${
m fendi}$ 

 $\operatorname{said}$ 

that

all

other activi-

 ${\rm ties}$ 

are at

present

sec-

ondary

to the

 $\operatorname{Uni-}$ 

fied Plan

of

Action;

that

we

 ${\rm must}$ 

all con-

cen-

 ${\it trate}$ 

on this

one

thing.

Shoghi

Ef-

fendi

be-

lieves

that

the

Ameri-

can

believ-

ers are

capa-

ble of

putting

the

plan

into

effect.

(1) He

made

it very

 ${\it clear}$ 

that

non-Bahá'ís

are not

to con-

We asked what should be  ${\rm done}$ when a person truly wishes to contributeto an activity and would feel hurt if his of- ${\rm fering}$ were not accepted. In that case,  ${\bf Shoghi}$ Effendi said, the money might be devoted to the poor  $\quad \text{with} \quad$ the consent of the  ${\rm donor.}$ 

 $\overline{(2)}$ 

Fur-

rher,

he

said,

that

the

Per-

 $\operatorname{sian}$ 

Bahá'ís

were

eager

to

assist

in the

con-

struc-

tion of

the

Tem-

ple,

but

that

he will

 $\operatorname{not}$ 

permit

 $_{
m them}$ 

(to

con-

 ${\bf tribute}$ 

again),

until

Amer-

ica has shown

her

willing-

ness to

sacri-

fice.

The

Per-

 ${\rm sians}$ 

would

give

every-

thing

the have. The

Uni-

fied

Plan

ofAction

is aconsci-

en-

 ${\rm tious}$ 

indi-

vidual

obliga-

tion

 $\operatorname{accord-}$ 

ing to

Shoghi

Ef-

fendi,

and

one be-

liever

cannot

impose

it on

an-

other.

We

asked

Shoghi

Ef-

fendi if

we

should

go

with-

out

food in

 $\quad \text{order} \quad$ 

to

 ${\rm meet}$ 

this

obliga-

tion.

His

answer

was

that

one

 $\operatorname{must}$ 

have

bal-

ance in

 $\operatorname{all}$ things, We

 $\operatorname{told}$ 

 ${\bf Shoghi}$ 

 $\operatorname{Ef}$ -

 ${
m fendi}$ 

that in

our

own

Assem-

bly we

had

rented

a hall

in the hope

of

mak-

ing

new

Bahá'ís,

thereby

in-

creas-

ing the

num-

ber of

con-

 ${\it tribu}$ -

tors to

UOIS U

the

Fund. How-

11011

ever,

we had

not

been

able,

as an

Assem-

bly, to

give

our

full

quota.

Shoghi

 $\operatorname{Ef}$ -

fendi

 $\mathrm{sai}^{\$}$ 

that

we

would

 $\operatorname{not}$ 

 $_{\mathrm{make}}$ 

many new

And then Shoghi Ef- ${\rm fendi}$ spokeof the nextwar, more terrible than the last, which Bahá'ís  $\operatorname{could}$  $\operatorname{not}$ prevent, but whose horrors they might mitigate. Lovingly yours in  $\operatorname{His}$ Cause, (signed) Marion

Yazdí